



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)

IPHEPHA LOKUTHOMA (P1)

2019

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2

Iphepheli linamakhasi ali-12.

YELELA

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, ISIGABA B kanye NESIGABA C.

ISIGABA A: Ukufunda nokuzwisisa (30)
ISIGABA B: Ukurhunyeza (10)
ISIGABA C: Izakhi nemithetjhwana yokusetjenziswa kwelimi (40)

2. Phendula YOKE imibuzo.
3. Thoma ISIGABA ESINYE NESINYE ekhasini ELITJHA.
4. Thalela ngemva kokuphendula imibuzo YESIGABA NGASINYE.
5. Tlola iinomboro zemibuzo njengombana zinjalo ephepheni lemibuzo.
6. Tjhiya umuda OWODWA ngemva kwaleyo naleyo pendulo.
7. Peleda amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.
8. Isikhathi esiphakanyisweko sokuphendula ISIGABA NGASINYE:
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ISIGABA C: Imizuzu ema-50
9. Tlola kuhle ngesandla esibonakalako.

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1**

Phendula UMBUZO 1.1 KANYE NOMBUSO 1.2.

1.1 Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A**UKUQAKATHEKA KWAMAKHETHO ESEWULA AFRIKA**

- | | | |
|---|---|----------------|
| 1 | Ukuvowuda lihlelo elihlelekileko lapha umuntu akhetha ungikhethani (<i>candidate</i>) oyedwa hlangana nabantu abazitlolisele ukukhethwa. Nawuzakukghona ukuvowuda ufanele ube mhlali wenarha yeSewula Afrika, ube neminyaka eli-18 ubudala begodu kukatelelekile bona ube nomazisi oyincwadi nofana olikarada. Umazisi nanyana angaba ngewesikhatjhana uzakwamukelwa. Kazi nawufuna ukuzibandakanya ubalwe nawe bona wavowuda kufanele ukhuphe amehlo enyameni uzitlolise ngaphambi kobana kufike ilanga lokukhetha bewuqinisekise nokobana igama lakho likhona erhelweni labavowudi. | 5 |
| 2 | Kuba nehlangano yakwa- <i>Independent Electoral Commission</i> eyengamele amakhetho. I-IEC iqinisekisa bona amakhetho akhamba kuhle begodu aba ngatjhaphulukileko. Ngiyo ememezela amalanga azokusetjenziselwa ukuzitlolisela ukuvowuda kusesenesikhathi. Abahlali beSewula Afrika abasebenza eenarheni zangaphandle nabo bayanikelwa ithuba lokobana bavowude. Baya ema-ofisini wobuzenda beSewula Afrika eenarheni ebakizo bazitlolisele ukuvowuda. Ngesikhathi kusaphethe uMengameli uJacob Zuma owayemkhulumelakhe uNomzana uMac Maharaj wathi; 'Abavowudi bazokuvunyelwa bona bazitlolisele ukuvowuda bekufike isikhathi lapha uMengameli amemezela khona ilanga lokuvowuda elifakwe ku- <i>Government Gazette</i> .' Lokhu kuzobe kutjho khona bona ukuzitlolisela amakhetho kuvalwe ngokusemthethweni. | 10
15
20 |
| 3 | Ebakhe bavowuda ngaphambilini bakatelelekile ukobana bahlole amabizo wabo bona asesekhona erhelweni labavowudi bakileyo ndawo na? Labo ebatjhugulule ama-adresi wabo nabo bayaya bayozilungisa ngaphambi kobana kufike isikhathi sokuvowuda. Ngamakhetho wabomasipala kaRhulumende kukatelelekile bona umuntu avowudele lapha azitlolise khona. | 25 |
| 4 | Enarheni yeSewula Afrika kuvowudwa amahlandla amabili. Kuvowudelwa uRhulumende ophakathi (<i>National Government</i>) okhambisana neweemfunda (<i>Provincial Government</i>) kubuywe kuvowudelwe umasipala (<i>Local Government</i>). URhulumende ophakathi neweemfunda uvowudelwa ngelanga elilodwa bese aboRhulumende bemakhaya babe nelabo ilanga. Kuthonywa kuvowudelwe uRhulumende ophakathi neweemfunda kuthi ngemva kweminyaka emibili kuvowudelwe bemakhaya. UMengameli wenarha kuba nguyey okhupha ilanga lokuvowuda. Ngalelo langa kuba lilanga leholideyi kodwana ihloso yelangelo kuba kuyokuvowuda. | 30
35 |

5	I-IEC kuba ngiyo ephatha umsebenzi wokuvowudisa. Mhlokho kuba neenteyitjhi zokuvowuda begodu zinengi ukuya ngenani labantu abazitlolisele amakhetho. Amalanga wokuvowuda agcina amathathu. Kuthoma ngamalanga amabili wabantu abakhethekileko njengabantu abadala, abakhubazekileko, abasebenzi besizo elirhabako nalabo ezobe basebenza ngelanga lamakhetho. Kunabantu abavowudiselwa emakhaya wabo. Lo msebenzi we-IEC ukobana balandelele abantwabo. Abavowudi bavowuda ngendlela yokobana benze amatshwayo emagameni walaba ababakhethako. Kazi ivowudu yomuntu iba yifihlo yakhe. Nawungena esiteyitjhini sokuvowudela unikelwa amaphepha anerhelo labonkhethani bese uyavowuda.	40 45
6	linteyitjhi zokuvowudela zivalwa ngesikhathi esisodwa ngelanga lokuvowuda. Emva kwalapho kuba nguwafawafa ema-ofisini we-IEC sekubalwa bona iinhlango ziphumelele kangangani. Alikho ithuba lokukhwabanisa amavowudu ngombana nakubalwako iinhlango zepolotiki nazo nanzi. Ivowudu ngalinye liyaphakanyiswa livezwe tshatshalazi. Emakhethweni wabomasipala adlulileko kubonakele imiphumela yeenhlango zepolotiki ihluka khulu kunangaphambilini. Ihlango ebusako i-African National Congress azange iphumelele kuhle. Lokho kwabangela bona ilobe ilawulo labomasipala bamadorobha amakhulu ebabizwa ngama-metros.	50 55
7	Nakutloliselwa ukuvowuda mhlana amalanga ali-10 ukuya kali-11 kuMatjhi emnyakeni wee-2018, i-ANC kesinye nesinye isiFunda, yathumela iinkhulu zayo bona ziyozitlolisa emiphakathini ezibuya kiyo. UMengameli uCyril Ramaphosa wabuyela emiphakathini akhulelwa kiwo eSoweto esifundeni seGauteng. USekela Mengameli uDavid Mabuza begade aseMpumalanga kanti uNobhala Jikelele wehlango ye-ANC u-Ace Magashole watlolisa esiFundeni seFree State lapha bekanguNdunakulu khona.	60 65
8	Ukutlolisokhu kwaba myalo ovela ekhotho wokobana ngoJuni emnyakeni wee-2018 kufanele kube sekuqedwe nya ukuzitlolisela ukuvowuda. UMphathi we-IEC uSimon Mamabolo uthi; 'Phakathi kwanje noJuni sizokuzama ngamandla bona silungise ama-adresi walapha abantu bazitlolisele ukuyokuvowudela khona. Nasingabhalelwa kubamba ilanga lokuvala ukutlolisela ukuvowuda sizayokukhulumisana nekhotho.' Ukuya ngombikwakhe ukutlolisa kukhambe kuhle ngaphandle kweendawana ezinjengeVuwani eseLimpopo lapha abantu bakhona babethe phasi ngenyawo bona akunamuntu ozozitlolisela amakhetho. Ukuvowuda emakhethweni ngikho kuphela okupha umuntu amandla wokuzikhethela umbuso awufunako.	70 75

[Ithethwe ku-inthanethi yatjhugululelwa esiNdebeleni]

- 1.1.1 Tlola iimfuneko EZIMBILI zokuzitlolisela ukuvowuda emakhethweni. (2)
- 1.1.2 Veza ibizo lehlango elawula amakhetho eSewula Afrika. (1)

- 1.1.3 Ngubani obegade amphathi we-IEC nakutloliselwa ukuvowuda amalanga nali-10 kuMatjhi emnyakeni we-2018? (1)
- 1.1.4 Hlathulula bona ngikuphi okufanele ukwenze nawufuna ukuzibandakanya emakhethweni. (2)
- 1.1.5 Ngokurhunyezweko hlathulula umsebenzi we-IEC ngamaphuzu AMABILI. (2)
- 1.1.6 Hlathulula umehluko phakathi kwelanga lokuzitlolisela amakhetho nelanga lokuvowuda. (2)
- 1.1.7 Hlathulula unobangela wokobana umuntu kufanele avunyelwe bona avowude lokha nakaneminyaka eli-18 ubudala. (2)
- 1.1.8 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
Woke umuntu uyakghona ukuvowuda nasele kufike isikhathi sokovuwuda. (2)
- 1.1.9 Ucabanga bona kubayini lokha nakuvowudelwa urhulumende wabomasipala kukateleleke bona uvowudele lapha utlolise khona. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.10 Khetha ipendulo enembako kezilandelako.
I-IEC iyaqinisekisa bona ivowudu yomuntu omunye nomunye iba yifihlo ngokobana:
A Lokha nawuvowudako uhlebelala isisebenzi se-IEC bona uvowudela ubani.
B Lokha nawuvodako ulayelwa ibhokisana elisandlwana ojama ngakilo uwedwa bese uyavowuda.
C Lokha nawuvodako utjela umjameli wehlangano oyivowudelako bona ukumvowudela.
D Lokha nawuvodako utjengisa isisebenzi sakwa-IEC ngamatshwayo bona uvowudela ubani. (2)
- 1.1.11 Uyini umnqopho we-ANC ngokuthumela iinkhulu zayo bona ziyozitlolisa emiphakathini ehluahlukene ezibuya kiyiyo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.12 Ngokubona kwakho ucabanga bona uyoba yini umphumela wokungazitloliseli ukuvowuda njengabantu beVuwani. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.1.13 Tshwaya ngelihlo elibukhali ngomthelela oledwa makhetho enarheni yeSewula Afrika. Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.2 Qalisisa isithombe esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B



[Sithethwe ku-www.images.com]

- 1.2.1 Hlathulula bona kwenzekani esithombeni esingehlesi. (1)
- 1.2.2 Veza okukhombisa bona abantu abasesithombeni esingehla bathabile. (1)
- 1.2.3 Ngokuqalisisa isithombe esingehla ucabanga bona iyini ihloso yabantwaba ngokuthwala iingwanezi? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.2.4 Tshwaya ngelihlo elibukhali umphumela ongaletswa sisenzo sabantwaba esithombeni esingehla. Ipendulwakho ayibe liphuzu ELILODWA. (2)

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Fundisisa itheksthi engenzasi bese uyayirhunyeza ngamaphuzu ali-7 amayelana **neendlela zokukhandela ukurhona.**

IMIYALO:

1. Amagama angadluli kwama-60.
2. Nombora imitjhwakho kusukela kewoku-1 bekufike kewe-7.
3. Umutjho NGAMUNYE owutlolako awube nomqondo OWODWA opholeleko.
4. Tlola ngelimi elitsengileko ngombana uzokwabelwa imitlomelo emi-3.
5. Sebenzisa amagamakho, ngendlela ongakghona ngayo ungabuyeleli utlole okusesirhunyezweni.
6. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

ITHEKSTHI C**IINDLELA ZOKUKHANDELA UKURHONA**

Ukurhona mraro ongakaqalani nomuntu orhonako kwaphela, kodwana naloyo osuke aseduze kwakhe ngaleso sikhathi. Ukhe wazithola uvuka phakathi kobusuku uvuswa mumuntu orhonako? Irhubhululo litjengisa bona abantu abarhonako ngilabo abangasameli kuhle. Kufanele usamele ngomsamelo ophakamileko nongakathambi khulu. Ukusela amarhugu namapele wobuthongo ngaphambi kokulala kwenza imisipha igedle lokho kukhandele ukukhamba kuhle komoya osuka emaphatjhini. Isihlahla kukobana ulise ukusela.

Abodorhodera bayakhuthaza bona kungadliwa ukudla okunamafutha amanengi ngantambama. Amafutha akhela emphinjeni enza kube budisi ukukhamba komoya emphinjeni bese umuntu arhone. Lisa ukudla amafutha amanengi ebusuku.

Indaba yokobana nawunomzimba omkhulu uhlala kamnandi sekuyinto yayizolo. Ukudla khulu ugcine unomzimba, kungakhandela iindlela zokukhamba komoya (*airways*). Abantu abanemizimba emikhulu baba bongazimbi bokurhona. Yehlisa umzimba ngokungenela amajima wokuzithabulula.

Iindlela esilala ngayo, ngiyo eyenza bona sirhone. Umuntu nakalala aqale phezulu ungezelela amathuba wokurhona. Kuqakathekile bona nawulalako, ulale ngehlangothi ngombana lokho kuvula iindlela zomoya. Iliju leenyosi lisihlahla somraro lo. Nawungathatha isigobho seliju lenyosi ngaphambi kobana ulale kuyokusiza bona ungarhoni. Iliju lisiza ukuthambisa umphimbo nokuphefumula. Umzimbakho uyawufundisa bona uphile njani, kanti nawo uya ngawe bona uwuphatha njani. Khuthalela bona ulale ngesikhathi esifanako malanga woke.

[Ithethwe ku-inthanethi yatjhugululelwa esiNdebeleni]

IMITLOMELO YESIGABA B:**10**

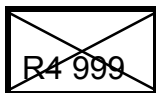
ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI**UMBUZO 3: ISIKHANGISO**

Qalisisa isikhangiso esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

**YIBA SEZINGENI LABO SAZIWAKO!
RHANYAZELISA UMUNWAKHO NGERHAWUDA NESILIVERE,
UGIDINGE UMTJHADWAKHO NGESTAYELA.**

Gijimela esitolo kwaSiyathandana ufumane irengi ekhambisana newatjhi yeqophelo eliphezulu ngentengo kathatha mi! Tjheja bona ungadiselwa ziinyawo.



R3 999



- Kuthengwa ngekarada lesikolodo.
- Ubhadela ngesitolimende nawunencwadi ebufakazi bokusebenza.

[Sithethwe ku-www.images.com]

- 3.1 Tlola amagama asesikhangisweni esingehla angakwenza bona uthenge umkhiqizo lo. (1)
- 3.2 Tlola umbandela OWODWA ovezwe esikhangisweni esingehla. (1)

- 3.3 Dzubhula igama elibolekiweko elisesikhangisweni esingehla bewutjho nokobana libolekwe kiliphi ilimi. (2)
- 3.4 Nawuqalisisa isikhangiswesi ucabanga bona ngimuphi umthelela o lethwe mkhiqizo lo ebantwini abasesikhangiswenesi? (1)
- 3.5 Buyelela umutjho olandelako kodwana uthome ngamagama athalelweko. Esitolo kwaSiyathandana ufumana irenghi newatjhi. (1)
- 3.6 Amagama asesikhangisweni athi: 'ungadiselwa ziinyawo' ahlathulula bona:
- A Ungafiki esitolo kusathengeka ngamanani aphaasi.
 - B Ungadlulwa bangani bakho ababosaziwako.
 - C WENZE msinya bona ufumane okukhangiswako kusesekhona begodu kusatholakala ngamanani aphaasi.
 - D Ungatjhadhi ngerenghi ongayithandiko. (2)
- 3.7 Tshwaya ngelihlo elibukhali ngokuphumelela komtlohi ekusebenziseni amaqhinga wokukhangisa esikhangisweni esingehlesi. Ipendulwakho ayibe maphuzu AMABILI. (2)

[10]

UMBUZO 4: IKHATHUNI

Qalisisa ikhathuni engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E

[Sithethwe ku-www.images.com]

- 4.1 Tlola bona igama elithalelweko emutjhwani ongenzasi lakhiwe ngaziphi iinkhekhe zekulumo.
Abantu abalele emalibeni babulewe ziintwezi. (2)
- 4.2 Tlola iinrhunyezo zamagama athalelweko emitjhwani engenzasi.
- 4.2.1 Nomzana uSkhosana lisa ukubhema nokusela utjwala. (1)
- 4.2.2 Dorhodera utjho bona boke abantu abalele emalibeni babulewe ziintwezo? (1)
- 4.3 Khetha ipendulo enembako kezilandelako.
Amagama athalelweko emutjhwani ongenzasi ahlathulula bona:
Nomzana uSkhosana lisa ukubhema nokusela utjwala ngendlela owenza ngayo le uzokuya kibobamkhulwakho msinya.
- A Uzokuvakatjhela abobamkhulu.
B Uzokufuza abobamkhulu.
C Uzokugula njengabobamkhulu.
D Uzokuhlongakala. (2)
- 4.4 Nawuqalisisa ikhathuni le ucabanga bona abantu abasekhathunini engehla bakuyiphi indawo? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 4.5 Dzubhula amagama asisitjho asetjenziswe ekhathunini engehla uwasebenzise emutjhwani ozakhele wona kubonakale bona uyayazi ihlathululo yawo. (2)

[10]

UMBUZO 5

5.1 Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

Kungomvulo ekuseni abantu bangesphago barhabele lapho batorha khona kodwana uHloyekile usalele. Uthwele amaqonto. Udla amathambo wengqondo ngomthlagokazi obhode amanzinzo. 'Nakuyindodakwami uSoMfulathelwa angisakhulumi, unjenge bhubezi kanti anjalo nje nokondla do.' Hlabathi awunoni, ngathana umma usadla amabele ngangingakambathi umgodla wejeresi lo. 5

UHloyekile waya nemicabango wagcina sele aphuma ngeyege. Wakhwela ibhesi ngamasa nemali yokuthenga ithikithi anganayo. Wabona abantu bajame umjeje naye walandela. Ngetjhu umuntu ohlola amathikithi bekangekho. Watjhunga ngeTshwane ngombana wakhe wezwa ngomkhozakhe bona umuntu ofana naye angaba ngusaziwako kezomvumo ngombana unephimbo elimnandi khulukhulu naliqarhwa negatara. Into eyamnikela ithemba lihlelo lethivi lamaSATMA ebekalibukela ngaso soke isikhathi bewazitjela bona ngelinye ilanga uzakubonwa kumabonakude. 10

- 5.1.1 Ngokuyelela imithetho yokutlola nokupeledwa kwesiNdebele buyelela utlole umutjho ongenzasi ngendlela efanalako.
Ngomvulo ekuseni boke abantu bangesphago barhabele lapho batorha khona kodwana uHloyekile usalele. (2)
- 5.1.2 Buyelela utlole umutjho ongenzasi bese unciphisa igama elithalelweko.
Unephimbo elimnandi khulukhulu naliqarhwa yigatara. (1)
- 5.1.3 Khupha isithomo nesiqu egameni elithalelweko emutjhwani ongenzasi.
Udla amathambo wengqondo (2)
- 5.1.4 Buyelela utlole umutjho ongenzasi bese utlole igama lesiNdebele esikhundleni segama elithalelweko.
Into eyamnikela ithemba lihlelo lethivi lamaSATMA (1)
- 5.1.5 Buyelela utlole umutjho ongenzasi kodwana uveze isingathekiso.
Indoda kaHloyekile injengebhubezi. (1)
- 5.1.6 Buyelela utlole umutjho ongenzasi ube sesikhathini esizako.
UHloyekile wakhwela ibhesi eya eTshwane. (1)
- 5.1.7 Khetha ipendulo enembako kilezi ezilandelako.
Isakhi esithalelweko emtjhwani ongenzasi sihlathulula bona:
UHloyekile indodakwakhe nguSoMfulathelwa.
A Yindoda engakathathi ebizwa ngesibongo sayo.
B Yindoda ethetheko ebizwa ngezibulo layo.
C Yindoda ethetheko ekoloda amalobolo.
D Yindoda ethetheko kodwana etlhorisa umkayo. (2)

- 5.1.8 Veza umqondo omunyethwe silungelelo esithalelweko emutjhweni ongenzasi.
Udla amathambo wengqondo ngomtlhagokazi obhode amanzinzo. (1)
- 5.1.9 Buyelela utlole umutjho ongenzasi bese utjhugulula igama elithalelweko liveze ipambosi yokwenzayenza.
UHloyiwe wazitjela bona ngelinye ilanga uzakubonwa kumabonakude. (1)
- 5.1.10 Buyelela utlole umutjho ongenzasi bese ujamiselela amagama athalelweko ngehlathululo yayo.
Ngathana umma usadla amabele ngangingakambathi umgodla wejeresi lo. (2)
- 5.2 Qalisisa isithombe esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI G



[Sithethwe ku-www.images.com]

- 5.2.1 Buyelela utlole umutjho ongenzasi bese ujamiselele amagama athalelweko ngezabizwana zokukhomba eduze.
Abafundi bafanele bazinikele isikhathi balise ukudlala. (2)
- 5.2.2 Sebenzisa isihlanganiso esifaneleko uhlanganise imitjho engenzasi ibe mumutjho owodwa.
Kuqakathekile bona umfundi afunde nesiqhema. Kesinye isikhathi umfundi kufanele afunde ayedwa. (nofana, ngombana, kodwana,) (2)
- 5.2.3 Tlola ikulumo engenzasi ibe yikulumo embiko.
Utijhere uthi, 'Bafundi fundani ngokuhlanganyela.' (2)

[20]

IMITLOMELO YESIGABA C: 40
INANI LOKE: 80